

# Public Notice

Notice is hereby given that the  
**BUSINESS ADVISORY BOARD**  
will meet

- **Tuesday**
- **September 21, 2021**
- **5:30 p.m.**
- **Anchorage Park**
- **603 Anchorage Drive**

\*Please be advised that two or more members of  
the Village Council may be in attendance  
at this meeting.