



THE VILLAGE OF  
**NORTH PALM BEACH**  
Village Manager's Office

*"THE BEST PLACE TO LIVE UNDER THE SUN"*

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**Waterways Advisory Board Meeting**

**AGENDA**

**Village Hall Conference Room**

**Tuesday, November 22, 2022**

**5:30 pm**

1. Call to Order: Chair Sullivan
2. Roll Call:
  - Jerry Sullivan
  - George Alger
  - Paul Bartlett
  - Bruce Crawford
  - Bill Hipple
  - Mark Michels
  - Ed Preti
3. Approval of minutes from the November 17, 2021 meeting.
4. Length of Vessels on Water Behind Residential Homes.
5. Adjournment.